



**California State Board of Pharmacy**

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STATE AND CONSUMER SERVICES AGENCY

DEPARTMENT OF CONSUMER AFFAIRS

ARNOLD SCHWARZENEGGER, GOVERNOR

**NOTICE OF MEETING and AGENDA  
Communication and Public Education Committee**

**Contact Person: Virginia Herold**

**(916) 445-5014 X 4005**

**Time: 9:30 – 11 a.m.**

**Date: October 14, 2005**

**Place: Department of Consumer Affairs**

**400 R Street, Suite 4080, Sacramento, CA 95814**

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at (916) 445-5014, at least five working days before the meeting. Candy Place can also provide further information prior to the meeting and can be contacted at the telephone number and address set forth above. This notice is posted at [www.pharmacy.ca.gov](http://www.pharmacy.ca.gov).

Opportunities are provided for public comment on each agenda item.

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**MEETING AGENDA**

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|----|---|-----------|
| A. | Call to Order   | 9:30 a.m. |
| B. | Update on the Development of Consumer Fact Sheet Series with UCSF's Center for Consumer Self Care |           |
| C. | Update on the Activities of the California Health Communication Partnerships                      |           |
| D. | Labeling Requirements for Prescription Containers   |           |
| E. | Article on Prescription Errors for American Journal of Health-System Pharmacy                     |           |
| F. | Update Report of <i>The Script</i>  |           |
| G. | Update Report of <i>Health Notes</i>  |           |
| H. | FDA's Useful Written Consumer Medication Information  |           |
| I. | UCSD's Proposed Study on Nonprescription Syringe Sales  |           |
| J. | Miscellaneous Consumer Issues/Articles in the Media   |           |
| K. | Update on the Board's Public Outreach Activities  |           |
| L. | Adjournment   | 11 a.m.   |

*Meeting materials will be on the board's Web site by October 7, 2005*